LINWOOD BOARD OF EDUCATION Schiavo Auditorium, Belhaven Middle School December 18, 2019 7:00 p.m. BOARD AGENDA

- 1. Call to Order
- 2. Salute to the Flag
- 3. Announcement of Adequate Notice
  - In compliance with the "Open Public Meetings Act" of the State of New Jersey, adequate notice of this meeting has been provided. On January 7, 2019, written notice of this meeting was posted in two schools, City Hall, and the Linwood City Library and on that same date written notice was faxed to The Press and The Current.
- 4. Roll Call
- 5. MOTION TO APPROVE the Minutes of the Special Meeting held November 20, 2019.
- 6. MOTION TO APPROVE the Minutes of the Regular Meeting held November 20, 2019.
- 7. MOTION TO APPROVE the Minutes of the Executive Session held November 20, 2019.
- 8. MOTION TO ACKNOWLEDGE the receipt and to file the Reports of the Secretary and Treasurer for the month of November 2019, which are in agreement.
- 9. Committee Reports
  - Personnel 12.10.2019
  - Curriculum 12.10.2019
  - Policy 12.10.2019
  - Finance 12.11.2019
- 10. Comments from the Public
- 11. Superintendent's Report

# (FOR YOUR INFORMATION - Items #12 - 19)

### 12. ENROLLMENT INFORMATION:

|                           | 9/03/19 | 12/18/19 |
|---------------------------|---------|----------|
| Seaview Elementary School | 438     | 434      |
| Belhaven Middle School    | 383     | 381      |
| Total Enrollment          | 821     | 815      |

# 13. <u>USE OF SCHOOL FACILITIES - 7.01.19 - 12.18.19</u>

| Organization                                    | Seaview | Belhaven |
|---|---------|----------|
| Atlantic Coast Basketball Camp                  |         | 4        |
| Family Association of Northfield ("F.A.N.")     | 6       |          |
| G-thing Basketball                              |         | 1        |
| LASAR Basketball Camp (Meade)                   |         | 4        |
| LASAR (Miller)                                  | *       | *        |
| Linwood Men's Basketball (Saturday a.m.)        |         | 13       |
| Linwood Men's Basketball (Tuesday p.m.)         |         | 13       |
| Linwood PTO                                     | 11      | 2        |
| MUSA (Miller)                                   | 2       | 5        |
| Real Jersey Futsal Clinic (Napoli)              |         | 8        |
| Student Support Parent Advisory Council (SSPAC) |         | 1        |
| TOTALS  | 19+     | 51+      |

### 14. <u>FIRE & SECURITY DRILLS</u>

- Seaview: Fire: November 11, 2019
- Belhaven: Fire: November 27, 2019

# 15. <u>BOARD MEMBER RECOGNITION</u>

- Mrs. Joann Scannell
- Mr. Judd McLaughlin

# 16. <u>2018-2019 AUDIT PRESENTATION</u>

### 17. <u>REPORTS</u>

- Linwood Education Foundation
- Linwood Parent/Teacher Organization
- Linwood Educational Affairs Committee
- Student Support Parent Advisory Council (SSPAC)
- Seaview in a Snap Mrs. Lori Care
- Belhaven Blitz Dr. Jennifer Luff

# 18. <u>INFORMATIONAL/CORRESPONDENCE</u>

- Monthly Suspension Report
- Current Ed School leaders talk about what they're thankful for 11.28.19
- Current Ed Belhaven Schools: Think. Believe. Dream. Dare 12.12.19
- Long-Range Facilities Plan, Major Amendment Approval Correction

Security: November 21, 2019 Security: November 4, 2019

# 19. <u>DATES TO REMEMBER</u>

| DECEMBER |                     |                                 |
|----------|---------------------|---------------------------------|
| 20       | Seaview<br>Belhaven | EARLY DISMISSAL                 |
| 23-31    | Seaview<br>Belhaven | SCHOOLS CLOSED – Winter Break   |
|          |                     |                                 |
| JANUARY  |                     |                                 |
| 1        | Seaview<br>Belhaven | SCHOOLS CLOSED – New Year's Day |
|          | Seaview             |                                 |

| 2  |           | Belhaven               | Schools Open                            |
|----|-----------|------------------------|---|
| 2  | 7:00 p.m. | Belhaven<br>Auditorium | Board of Education Organization Meeting |
| 9  | 7:00 p.m. | Belhaven<br>Auditorium | PTO Meeting                             |
| 20 |           | Seaview<br>Belhaven    | SCHOOLS CLOSED–Martin Luther King Day   |
| 24 | All day   | Seaview<br>Gym         | Winter Carnival                         |
| 31 |           | Seaview<br>Belhaven    | End of 2 <sup>nd</sup> Marking Period   |

# MOTIONS REQUIRING ACTION

# (PERSONNEL: Items #20 - 28)

### 20. <u>RESIGNATION</u>

Motion to approve the following resignation, upon the recommendation of the Superintendent, for the position as listed below.

| Position                           | Assignment | Staff Name                              |
|------------------------------------|------------|---|
| LT Substitute<br>Preschool Teacher | Seaview    | Johnna Cicarelli<br>Effective: 12.06.19 |

Motion Required –Personnel

# 21. <u>LEAVE OF ABSENCE</u>

Motion to approve the leave of absence request, upon the recommendation of the Superintendent.

| Staff Member         | Position                       | Term                               |
|----------------------|--------------------------------|------------------------------------|
| Margaret DePamphilis | PT Paraprofessional<br>Seaview | Effective:<br>12.03.19 to 12.20.19 |

Motion Required – Personnel

# 22. <u>CHANGE IN POSITION 2019-2020</u>

Motion to approve a change in position, upon the recommendation of the Superintendent, as listed below.

| Name             | Position   | Salary   |
|------------------|--|--|
| Immacolata Gatta | (R) Seaview<br>From:<br>PT SPED Teacher<br>To:<br>FT Preschool Teacher | B.A. +15, Step 3 - \$54,153<br>Effective:<br>On or about 1.01.20 |

Motion Required – Personnel

### 23. <u>RECOMMENDED FOR THE 2019-2020 SCHOOL YEAR SUBSTITUTE LIST</u>

Motion to approve the following substitute school custodian upon the recommendation of the Superintendent, to the 2019-2020 School Year Substitute List; pending criminal history and preemployment verifications (S414) and/or pending issuance or renewal of a State of New Jersey Substitute Teacher's Credential, where \*indicated. Substitutes are paid in accordance with the Substitute and Other Pay Policy.

| Substitute Custodian |  |
|----------------------|--|
| Skender Kalia        |  |

Motion Required – Personnel

# 24. <u>APPROVAL FOR 2019-2020 STIPEND</u>

Motion to approve the following staff for the 2019-2020 stipend as listed below.

| Extracurricular Position | Staff     | Amount                    |
|--------------------------|-----------|---------------------------|
| Drama Assistant          | Dan Truax | \$1,454<br>Table III 1.00 |

### Motion Required – Personnel

### 25. <u>#WINGSUP MENTORING</u>

Motion to approve the following staff members as #WingsUp student mentors for the 2019-2020 school year; to be paid \$500 each through an LEF Grant.

| Shanna Gardner    | Patrick Childs  | Angela Buckberg   |
|-------------------|-----------------|-------------------|
| Mark Haviland     | Jackie Baltozer | Marilee Sobrinski |
| Mary Beth McKenna | David Lamkin    | Chris Meade       |
| Jennifer Parmelee |                 |                   |

Motion Required – Personnel

## 26. <u>VOLUNTEERS – 2019-2020</u>

Motion to approve, upon the recommendation of the Superintendent, the following volunteers as listed below.

| Alexa Barrera    | Ellen Law              | Tania Ruzzo        |
|------------------|------------------------|--------------------|
| Terry Cheung     | Anne Catherine Lenahan | Herb Simmerman     |
| Steven Evinski   | Casey Lowry            | Stephanie Timbrook |
| Alicia M. Farren | Jacqueline Matusz      | Ning Xia           |
| Chris Hodgens    | Alxel Mercecdes        | Lauren McBride     |

Motion Required – Personnel

### 27. <u>STOCKTON UNIVERSITY CPI/INTRODUCTORY (80 HOURS) FIELDWORK PLACEMENT</u> <u>REQUESTS FOR SPRING 2020</u>

Motion to approve a request from Stockton University for a CP1/Introductory (80 hours) Fieldwork Placement for the spring 2020 semester for the following students, as noted below.

| Student                 | Term               | Cooperating Teacher                     |
|-------------------------|--------------------|---|
| Nicholas Baxter         | 1.21.20 to 5.01.20 | Jennifer Parmelee<br>Grade 6 Math       |
| Edyta Kalwinska-Mendoza | 1.21.20 to 5.01.20 | Allison Wrigley Phillips<br>Grade 7 ELA |

Motion Required – Personnel

## 28. <u>STOCKTON UNIVERSITY STUDENT TEACHER/FINAL CLINICAL PRACTICE PLACEMENT</u> <u>REQUEST FOR SPRING 2020</u>

Motion to approve a request from Stockton University for a Student Teaching/Final Clinical Placement for the spring 2020 semester for the following student, as noted below.

| Student       | Term                | Cooperating Teacher         |
|---------------|---------------------|-----------------------------|
| Adam Donnelly | 1.02.20 to 12.11.20 | Chris Meade<br>Grade 7 Math |

Motion Required – Personnel

# (CURRICULUM: Items #29 - 30)

### 29. STAFF TRAVEL, PROFESSIONAL DEVELOPMENT AND WORK RELATED EXPENSES

Motion to approve travel, professional development activities and work related expenses for employees as listed below. The attendance at stated function was previously approved by the Chief School Administrator, as work related and within the scope of the work responsibilities of the attendee. The attendance at the function was approved as promoting delivery of instruction or furthering efficient operation of the school district and fiscally prudent. The travel and related expenses particular to attendance at this function is expected to exceed the state travel guidelines established by the Department of Treasury in NJOMB circular letter. The board finds the travel and related expenses and the excess expenses particular to attendance at this previously approved function is necessary, and that the excess is justified and therefore reimbursable. All staff travel that applies to this motion is marked with an (\*).

| Name                                   | Travel<br>Date(s)             | Location                                    | Event  | Registration                   | Mileage<br>Expense |
|--|-------------------------------|---|--|--------------------------------|--------------------|
| Kristy McLaughlin<br>William Horner    | 1.8.20                        | Stockton University<br>Atlantic City Campus | AtlantiCare Grant<br>Workshops                                   | N/A                            | N/A                |
| Kristy McLaughlin<br>William Horner    | 2.28.20                       | Egg Harbor Township,<br>NJ                  | AtlantiCare Steering<br>Committee                                | N/A                            | N/A                |
| Erica Coombs                           | 5.27.20<br>5.28.20            | New Brunswick, NJ                           | TESOL/NJBE Conference  | *\$314                         | N/A                |
| Allison Wrigley Phillips<br>Raquel Law | 1.28.20                       | Cherry Hill, NJ                             | BER- Reducing Recurring<br>Classroom Behavior<br>Problems        | *\$279 each                    | N/A                |
| Jamie Hiltwine                         | 1.30.20                       | Cherry Hill, NJ                             | Motivation, Mindset, and<br>Grit                                 | *\$279                         | N/A                |
| Nancy Robinson                         | 2.20.20<br>2.21.20            | Atlantic City, NJ                           | Presenting NJ State Music<br>Educators Association<br>Conference | \$85                           | N/A                |
| Jennifer Bernardini                    | 3.23.20                       | SRI & ETTC<br>Galloway, NJ                  | Mental Health and<br>Resiliency                                  | 7 ETTC<br>Hours                | N/A                |
| David Lamkin                           | 2.20.20<br>2.21.20<br>2.22.20 | Atlantic City, NJ                           | NJMEA February State<br>Conference                               | *\$170                         | N/A                |
| Mary Beth McKenna                      | 2.11.20                       | Cherry Hill, NJ                             | Do more for Students by<br>Doing Less For Students               | *\$279                         | N/A                |
| Nicole Sapello                         | 1.29.20<br>3.12.20            | Piscataway, NJ                              | Rutgers Center for Literacy<br>Development: Workshop<br>Series   | Included<br>with<br>Membership | NTE<br>\$80        |
| Nicole Sapello                         | 12.16.20                      | Stockton University<br>Galloway, NJ         | CAR Regional Information<br>Session                              | N/A/                           | NTE<br>\$10        |
| Susann Tahsin                          | 1.29.20                       | Atlantic City, NJ                           | CPI Training Certification<br>Renewal                            | \$1,090                        | NTE \$20           |
| Brian Pruitt<br>Frank Pileiro          | 1.30.20                       | Atlantic City, NJ                           | TECHSPO 2020   | *\$299 each                    | NTE<br>\$20 each   |

Motion Required – Curriculum

### 30. <u>FIELD TRIPS</u>

Motion to approve the 2019-2020 school year field trip requests as listed below.

| Destination  | Grade     | Person(s) in Charge                   |
|--|-----------|---------------------------------------|
| Bright Stars Gym<br>Northfield, NJ                           | Preschool | Beth Bagocius                         |
| Educational Extravaganza<br>Morey's Pier<br>Wildwood, NJ     | 6         | Amy Winterbottom                      |
| Tuckerton Seaport<br>Baymen's Museum<br>Tuckerton, NJ        | 7         | Mark Haviland<br>Chris Meade          |
| Ocean Life Center<br>Absecon Lighthouse<br>Atlantic City, NJ | 3         | Christine Silverberg                  |
| Pet Smart<br>Somers Point                                    | 5-8       | Angela Buckberg<br>Marilee Sobrinski  |
| Bright Stars Gym<br>Northfield<br>LaPizza Tega               | 5-8       | Angela Buckberg<br>Marilee Sobrinski  |
| Linwood, NJ<br>Philadelphia Zoo<br>Philadelphia, PA          | 5         | William Horner<br>Jennifer Bernardini |

Motion Required – Curriculum

### (FINANCE: Items #31 - 35)

31. <u>2018-2019 AUDIT ACCEPTANCE</u> Motion to accept the 2018-2019 Comprehensive Annual Financial Report and Auditor's Management Report. There were no comments or recommendations.

Motion Required - Finance

# 32. <u>VACATION PAYMENT</u> Motion to affirm payment of 12 vacation days earned during the 2019-2020 school year for employee 4148 at their per diem rate.

Motion Required - Finance

33. <u>LEF GRANT</u> Motion to approve the LEF grant for Flexible Seating in the amount of \$831, Belhaven Mentors \$6,383 and Tween Tech for \$70.

Motion Required - Finance

34. <u>SYSTEM 44/READ 180 PROPRIETARY SOFTWARE</u> Motion to approve the purchase of System 44/Read 180 propriety software in the amount of \$12,416.46.

Motion Required - Finance

# 35.

<u>USE OF SCHOOL FACILITIES</u> Motion to approve the following requests for the use of our school facilities.

| Organization  | Facility               | Date/Time                               | Fee |
|---|------------------------|---|-----|
| Linwood Recreation Board<br>Arboretum Tree Lighting | Belhaven<br>Restrooms  | 12.03.19 and 12.04.19<br>6:00-8:30 p.m. | No  |
| Person in charge:<br>Laurie Montgomery              |                        | -                                       |     |
| Linwood PTO<br>Multicultural Fair                   | Belhaven<br>Auditorium | 2.27.20<br>4:30-7:30 p.m.               | No  |
| Person in charge:<br>Catherine Evinski              |                        | -                                       |     |
| Linwood PTO   | Seaview                | 3.11.20 - 3.20.20                       | No  |
| Spring Book Fair                                    | Gym                    | 8:30 a.m. to 3:00 p.m.                  |     |
| Person in charge:                                   |                        | 3.18.20                                 |     |
| Claudia Goldberg                                    |                        | 6:00-8:00 p.m.                          |     |

Motion Required – Finance

# (POLICY: Item # 36-37)

#### BOARD POLICY 36.

Motion to revise or adopt the following policies and regulations.

| FIRST READING |                 |
|---------------|-----------------|
| Policy 4433   | Vacations       |
| Policy 8i458  | Crisis Response |

# Motion Required – Policy

#### 37. H.I.B. CASES

Motion to affirm the recommendation of the Superintendent on the reported H.I.B. cases as listed below.

| Belhaven Middle School | H.I.B. Case #001-19-20-BH | Affirmed Non-HIB |
|------------------------|---------------------------|------------------|
| Belhaven Middle School | H.I.B. Case #002-19-20-BH | Affirmed Non-HIB |
| Belhaven Middle School | H.I.B. Case #003-19-20-BH | Affirmed Non-HIB |

Motion Required – Policy

38. BOARD SECRETARY MONTHLY CERTIFICATION - That no line item account has encumbrances and expenditures, which in total exceed the line item appropriation in violation of N.J.S.A. 18A:22-8.1-8.2 and no budgetary line item account has been over-expended in violation of N.J.A.C. 6A:23A-16.10(c)4. In accordance with N.J.A.C. 6A:23A-16.10, it is further certified that there are no changes in anticipated revenue amounts and sources for the month.

BOARD OF EDUCATION MONTHLY CERTIFICATION - That after review of the board secretary and treasurer monthly financial reports, in the minutes of the board each month that no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10(c)4 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

#### BILLS:

| Batch 50 | General Fund                  | \$433,744.04 |
|----------|-------------------------------|--------------|
| Batch 55 | Debt Service/State Deductions | \$8,746.00   |
| Batch 59 | Before and After School       | \$14,089.77  |

PAYROLLS:

| LLO.     |                   |              |
|----------|-------------------|--------------|
| Batch 71 | November 22, 2019 | \$439,977.49 |
| Batch 70 | December 6, 2019  | \$439,103.86 |

| TRANSFERS                     | December            | From         | <u>To</u>    |
|-------------------------------|---------------------|--------------|--------------|
| 11-000-230-331                | Legal               | \$           | \$<br>60,000 |
| 11-000-230-339                | Other Prof Services | 3,000        |              |
| 11-000-230-600                | Supplies            | 4,000        |              |
| 11-000-230-590                | Other Misc Services | 10,000       |              |
| 11-000-291-270                | Benefits            | 43,000       |              |
| 11-240-100-300                | Purch Ed Services   |              | 1,380        |
| 11-213-100-300                | Purch Ed Services   |              | 7,620        |
| 11-213-100-640                | Textbooks           | 2,000        |              |
| 11-240-100-610                | ESL Supplies        | 1,000        |              |
| 11-213-100-610                | LRC Supplies        | 6,000        |              |
|                               |                     |              |              |
| Total General Fund            |                     | \$<br>69,000 | \$<br>69,000 |
| 20-250-100-300                |                     |              | 3,420        |
| 20-250-200-300                |                     | 2,920        |              |
| 20-250-100-600                |                     | 500          |              |
| Total Special Revenue<br>Fund |                     | 3,420        | 3,420        |

### 39. Old Business

- 40. New Business
- 41. Comments from the Public
- 42. Comments from the Board

## 43. <u>EXECUTIVE SESSION</u>

Motion to enter into Executive Session,

*RESOLVED:* At a public meeting of the Board of Education of Linwood, held this evening, pursuant to the "Open Public Meetings Act", the following subjects to be discussed in a session of the Board closed to the public:

• Attorney Client Privilege

It is presently anticipated that the items mentioned in the resolution may be disclosed to the public upon final determination of the subject by the Board of Education. We anticipate no action will be taken.

- 44. <u>REGULAR SESSION</u> Motion to return to regular session.
- 45. <u>ADJOURNMENT</u> Motion to adjourn.